

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	ARYA GURUKUL VIDYANAGARI KALYAN(E) THANE MR
2	AFFILIATION NO.(IF APPLICABLE)	1130186
3	SCHOOL CODE (IF APPLICABLE)	30139
4	COMPLETE ADDRESS WITH PIN CODE*	ARYA GURUKUL, VIDYANAGARI, NANDIVALI VILLAGE, HAJI MALANG ROAD, THANE, - 421306
5	PRINCIPAL NAME*	Mrs RADHAMANI IYER
6	PRINCIPAL QUALIFICATION*	MA B. ED
7	SCHOOL EMAIL ID*	aryagurukul@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	7400095201

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bit.ly/3BYGrRy
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://bit.ly/3VmZo7p
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	NOC CERTIFICATE-30139.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://bit.ly/3hRclIP
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://bit.ly/3YK56D0
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://bit.ly/3PPa2m8
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	https://bit.ly/3GeOHiV
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://bit.ly/3hMoQW2

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
--------	-----------------------	--

1	FEE STRUCTURE OF THE SCHOOL*	https://bit.ly/3vfxdww
2	ANNUAL ACADEMIC CALENDER*	https://bit.ly/3WHKYj6
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://bit.ly/3PT9pb9
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://bit.ly/3Gd8eQM
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://bit.ly/3HYEsjO

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	ONE
2	TOTAL NO. OF TEACHERS*	76
	PGT*	09
	TGT*	28
	PRT*	30
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	01

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	131	131	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	30	30	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	9410.14

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="36"/>	<input type="text" value="56"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="05"/>	<input type="text" value="56"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<input type="text" value="28"/>	
6	NO. OF BOYS TOILETS*	<input type="text" value="46"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://youtu.be/NSJ0rn3irks"/>	

SAVE DATA