APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	ARYA GURUKUL VIDYANAGARI KALYAN(E) THANE MR	
2	AFFILIATION NO.(IF APPLICABLE)	1130186	
3	SCHOOL CODE (IF APPLICABLE)	30139	
4	COMPLETE ADDRESS WITH PIN CODE	ARYA GURUKUL, VIDYANAGARI, NANDIVALI VILLAGE, HAJI MALANG ROAD,, THANE, - 421306	
5	PRINCIPAL NAME	Mrs RADHAMANI IYER	
6	PRINCIPAL QUALIFICATION	MA B.ED	
7	SCHOOL EMAIL ID	aryagurukul@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	7400095201	

B: DOCUMENTS AND INFORMATION:

01	DOOLINENTO (INFORMATION)	LINKO OF LIPLOADED DOOLIMENTO ON VOLID
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF	https://bit.ly/3t8mn9W
	AFFILIATION, IF ANY	
2 COPIES OF SOCIETIES/TRUST/COMPANY		https://bit.ly/3xMQ814
	REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE	https://bit.ly/3wPOnzZ
	GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF	http://tinyurl.com/5n7s8xvk
	APPLICABLE	
5	COPY OF VALID BUILDING SAFETY	https://shorturl.at/lotCH
	CERTIFICATE AS PER THE NATIONAL BUILDING	

	CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://tinyurl.com/ynjy2k8f
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://bit.ly/3xKjxca
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://tinyurl.com/muyevvya

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://tinyurl.com/5bj32567
2	ANNUAL ACADEMIC CALENDER	https://tinyurl.com/58cfp3fy
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://tinyurl.com/59djt222
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://tinyurl.com/3d736rvt
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://shorturl.at/hmvCN

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ONE
2	TOTAL NO. OF TEACHERS	86

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	PGT	09
	TGT	28
	PRT	36
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

1	2023	140	140	100	
NO.		REGISTERED STUDENTS	STUDENTS PASSED	PERCENTAGE	
SL	YEAR	NO. OF	NO. OF	PASS	REMARKS

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	44	44	98	

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9410.14
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	46

7 LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL

https://tinyurl.com/y4wjhm9f